

**Creek County Clerk
County Purchasing Office
Creek County Courthouse / Collins Building Annex
317 E. Lee Room 100
Sapulpa, Ok. 74066
918-227-4909**

INVITATION TO BID

DATE ISSUED
12/17/18
Page 1 of 2

**PLEASE REVIEW TERMS AND CONDITIONS
RELATED TO SUBMISSION OF THIS BID.
Notarized Affidavit completions and signature required**

BID NUMBER			BID CLOSING DATE AND HOUR		REQUIRED DELIVERY DATE		
19-16			1/14/19 8:59 A.M.		Days after award of Purchase Order		
TERMS:					DATE OF DELIVERY		
ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION			UNIT PRICE	TOTAL
			"Gas package units "				

TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, **SUITE 103, COLLINS BUILDING ANNEX TO CREEK**, County Courthouse, **SAPULPA**, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope. Bids must be marked "**Gas package units**" **Bid #19-16 & received in the County Clerk's office at 317 E. Lee Room 100 Sapulpa, OK. 74066 by 8:59 a.m. January 14, 2019.**
3. Unit prices will be guaranteed correct by the bidder. Items & services on this bid will be awarded separately to the lowest/best bidder as determined by the county. County reserves the right to accept or reject any or all bids. Successful bidders must verify workers' compensation coverage & general liability of company & outsource. Successful vendors should invoice each district separately & show delivery locations.
4. Firm prices will be F.O.B. destination.
5. Purchases by **CREEK** County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Bid Bond, Business Relationship Affidavit & Non-collusion certification must be included in sealed bids as required per The Public Competitive Bidding Act of 1974 61 O.S. §§103-138 & 74 O.S. §§ 85.22
8. Bids will be firm until _____
(DATE)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this _____ day of _____, 20__.

Firm: _____

My commission expires _____

Signed by: _____ Title: _____

Commission No: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

NOTARY PUBLIC (CLERK OR JUDGE)

Email address _____

The Creek County Board of Commissioners have let for bid for the following equipment for the Creek County Fairgrounds.

4 - 10 Ton Gas package units all equipped with hail guards, economizers, and fabricated roof curbs.

230 volt 3 phase

4- low voltage thermostats

Include a full description of product warranty

Equipment total \$ _____

For more information contact fairgrounds manager, Jon Keiffer 918-688-9818

**Sealed bids must be marked Bid #19-16 "Gas Package Units" and
received by 8:59 am January 14, 2019 in the
Creek County Clerks office at 317 E Lee Room 100 Sapulpa, OK 74066
to be considered eligible.**