

PUBLIC NOTICE

**CREEK COUNTY COMMISSIONERS' MEETING
CREEK COUNTY COLLINS BUILDING
317 E. LEE, SUITE 103**

COUNTY COMMISSIONERS' CONFERENCE ROOM

9:00 A.M., MONDAY, APRIL 19, 2021

AGENDA

1. CALL MEETING TO ORDER AND ROLL CALL - Chairman
2. STATEMENT OF COMPLIANCE WITH OPEN MEETING ACT - Chairman
3. PLEDGE OF ALLEGIANCE AND INVOCATION - Chairman
4. Discussion and possible action in consideration of approval or disapproval of prior meeting minutes for meeting held on April 12, 2021.
5. Discussion and possible action to consider, review, approve, or disapprove pending purchase orders for: the general, highway, health, cash accounts and community development block grant funds; transfers; monthly appropriations; emergency purchase orders; various county officers' contracts; monthly reports and various contracts and change orders. The Verification Report on all purchase orders being paid is available for public inspection during the meeting. For questions, please see the County Clerk.
6. Discussion and possible action of new business. (In accordance with the Open Meeting Act, Title 25 O.S. § 311 (A) (9), new business is defined as any matter not known about or which could not have been reasonably foreseen within 24 hours of this meeting.)
7. Discussion and possible action to consider signing deed and transcript for property sold on April 12, 2021, for property described as BEG 2030 W & 195 N OF E ¼ COR N342 N81'1 W101 S293 S70'20 48.7 S44'11 E68.3 TO POB 3-19N-8E.
8. Discussion and possible action on the certified results of the election to approve or deny the creation of the South 231st Drive Rural Road Improvement District and ordering the district to set a date and time for the first meeting of the district.
9. Discussion and possible action to consider allowing Sapulpa Main Street to use the Courthouse parking lot for the Farmer's Market, on Saturdays beginning on May 1, 2021 - Cindy Lawrence.
10. Discussion and possible action regarding signing a Letter of Authorization to allow Mission Critical Partners to act as the County's subagent for the purpose of reviewing 911 information used by the county.
11. Discussion and possible action to consider approving the Allocation of Alcoholic Beverage Tax - Treasurer's Office.
12. Discussion and possible action to consider surplus and disposal of equipment by Creek County Highway District #3 - Roger Smith, Commissioner.
13. Discussion and possible action to consider approving a utility permit request from Oklahoma Natural Gas Company to cross North Walnut Drive approximately 3.13 miles north and 0.29 miles east of the State Highway 97 and State Highway 166 junction in District #2.
14. Adjournment - Chairman.

The Board, in its discretion, may allow comments from the public on agenda items and may also limit the duration of any and all comments allowed.

This is to certify that in conformity with the Oklahoma Open Meeting Act a true and correct copy of the above and foregoing Notice was posted at the place of meeting at 9:00 A.M. on the 16 day of April, 2021. A true and correct copy of such Notice was filed in the office of the County Clerk as required by law.

Jennifer Mortazavi
Jennifer Mortazavi
Creek County Clerk

(SEAL)