

Creek County Clerk  
 County Purchasing Office  
 Collins Building Annex  
 317 E. Lee Room 100  
 Sapulpa, Ok. 74066  
 918-227-4909



Creek County Clerk  
 Jennifer Mortazavi  
[jmortazavi@creekcountyonline.com](mailto:jmortazavi@creekcountyonline.com)

Purchasing Agent  
 Jana Thomas  
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[www.creekcountyclerk.org](http://www.creekcountyclerk.org)

**INVITATION TO BID**

**This bid covers products that were previously considered on a 3 month basis as well as the 6 month products.  
 Bid all products on a 6 month basis.**

BID NUMBER	BID CLOSING DATE & HOUR	DESCRIPTION	DATE ISSUED
20-6	12/2/19 8:59 A.M.	6 Month Bridge & Highway Material & Professional Services	11/12/19 Page 1 of 10

**TERMS AND CONDITIONS**

- Sealed bids will be opened in the Commissioner’s Conference Room, 317 E Lee Suite 103 Sapulpa, OK during the meeting of the Board of County Commissioners.
- Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope. **Bids must be marked “6 Month Bridge & Highway Materials” Bid #20-6 & received in the County Clerk’s office at 317 E. Lee Room 100 Sapulpa, OK. 74066 by 8:59 a.m. December 2, 2019.**
- The bid will be awarded to the lowest/best bidder(s) as determined by the county. Proposal must be submitted on the attached request form.
- Unit prices will be guaranteed correct by the bidder. County reserves the right to accept or reject any or all bids and to waive informalities or minor irregularities in any bid. Successful bidders must verify workers’ compensation coverage & general liability of company & outsource. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion & business relationship affidavit as well as an affidavit for contracts & payments that total \$25,000 and above.
- The County procurement process is an open process that allows all business owners to participate regardless of race, color, natural origin or sex and we encourage minority and women-owned businesses to bid on any of the county projects.
- Firm fixed prices will be F.O.B. destination.
- Purchases by Creek County, Oklahoma, are not subject to state or federal taxes.
- This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
- The County reserves the right to terminate the contract with a 30 day written notice of termination for convenience.
- The County reserves the right to terminate the contract without notice due to non-performance to any & all portions of the bid award.
- Bids will be firm for 30 days.

Vendor: \_\_\_\_\_

Signed by: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email address \_\_\_\_\_ Phone: \_\_\_\_\_

**Business Relationships Affidavit**  
**6 Month Bridge & Highway Materials**

State of Oklahoma     )  
  )SS  
County of \_\_\_\_\_)

\_\_\_\_\_, of lawful age, being duly sworn, on oath says that he or she is the agent authorized by the bidder to submit the attached bid. Affiant further states that the nature of any partnership, or other business relationship presently in effect, of which existed within one (1) year prior to the date of this statement with the architect, engineer, or other party to the project is as follows:

\_\_\_\_\_  
Affiant further states that any such business relationship presently in effect of which existed within one (1) year prior to the date of this statement between any officer or director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is as follows:

\_\_\_\_\_  
Affiant further states that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are as follows:

\_\_\_\_\_  
(If none of the business relationships herein above mentioned exist, affiant should so state.)

**Signature of Affiant** \_\_\_\_\_

**S.A.&I. 425 (2000)**

**Affidavit for filing with competitive bid**

State of Oklahoma     )  
  )SS  
County of \_\_\_\_\_)

\_\_\_\_\_, of lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

Bidder: \_\_\_\_\_

Signature: \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Commission # \_\_\_\_\_  
Notary Public (or Clerk or Judge)

Expires \_\_\_\_\_

AFFIDAVIT FOR CONTRACTS AND PAYMENTS

STATE OF OKLAHOMA )  
 ) ss  
COUNTY OF \_\_\_\_\_ )

THE UNDERSIGNED (ARCHITECT, CONTRACTOR, SUPPLIER OR ENGINEER), OF LAWFUL AGE, BEING FIRST DULY SWORN, ON OATH SAYS THAT THIS INVOICE OR CLAIM IS TRUE AND CORRECT. AFFIANT FURTHER STATES THAT THE (WORK, SERVICES OR MATERIALS) AS SHOWN BY THIS INVOICE OR CLAIM HAVE BEEN (COMPLETED OR SUPPLIED) IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE AFFIANT. AFFIANT FURTHER STATES THAT (S)HE HAS MADE NO PAYMENT DIRECTLY OR INDIRECTLY TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THE STATE OF OKLAHOMA, ANY COUNTY OR LOCAL SUBDIVISION OF THE STATE, OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT OF THE INVOICE OR PROCURE THE CONTRACT OR PURCHASE ORDER PURSUANT TO WHICH AN INVOICE IS REQUIRED.

\_\_\_\_\_  
BUSINESS NAME

By \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (OR CLERK OR JUDGE)

NOTE: 62 OKL.ST.ANN. § 310.9 (B), AUTHORIZES COUNTIES EXECUTING MORE THAN ONE CONTRACT, EXCEEDING \$ 25,000.00 DURING THE FISCAL YEAR, WITH AN ARCHITECT, CONTRACTOR, ENGINEER OR SUPPLIER OF CONSTRUCTION MATERIALS TO ACCEPT ONE AFFIDAVIT APPLYING TO ALL WORK, SERVICES OR MATERIALS COMPLETED OR SUPPLIED UNDER THE TERMS OF AWARDED CONTRACTS, OR WHICH ARE NEEDED ON A CONTINUAL BASIS; SUCH AFFIDAVIT TO BE IN LIEU OF ALL INDIVIDUAL AFFIDAVITS FOR EACH INVOICE SUBMITTED IN RELATION TO SUCH CONTRACT.

Please complete the registration form in order to continue to receive future bid notifications!

**Purchasing Department**  
317 E Lee Room 100  
Sapulpa, OK 74066  
918-227-4909 phone 918-227-6301 fax  
jthomas@creekcountyonline.com



## Vendor Registration

**Company Name:** \_\_\_\_\_

**Order From Address:** (This is the name and address that will appear on purchase orders and checks)

Division (if applicable): \_\_\_\_\_

Street: \_\_\_\_\_ PO Box: \_\_\_\_\_

City, State, Zip+4: \_\_\_\_\_

Contact Person/Title: \_\_\_\_\_

Prompt Payment Discount Terms\*: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

**Address for Legal Service of Process:** (if different than Order From Address and where checks will be sent)

Division (if applicable): \_\_\_\_\_

Street: \_\_\_\_\_

City, State, Zip+4: \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact's Title: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

E-Mail: \_\_\_\_\_

### Type of Business

**Products:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Services:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Is your company:**      **Insured**    Yes/No      **Licensed**    Yes/No      **Bonded**    Yes/No

**License Number:** \_\_\_\_\_

\_\_\_\_\_

**Tax Information – Required** (a vendor’s registration will not be considered without the following information.)

Tax Reporting Name (Name shown on your income tax return): \_\_\_\_\_

**Taxpayer ID Number:**

Federal Tax ID #: \_\_\_\_\_ or Social Security #: \_\_\_\_\_

Note: The Federal Tax ID # or Social Security # provided must be the correct number for the Tax Reporting Name.

**Mailing Address for Tax Forms or Correspondence:**

Division (if applicable): \_\_\_\_\_

Street/PO Box: \_\_\_\_\_

City, State, ZIP+4: \_\_\_\_\_

**Organization Type (Check One):**

- Corporation (includes S-Corp)
- Individual/Sole Proprietor
- Partnership
- Government Agency
- Limited Liability Company
- Other \_\_\_\_\_

**Size and/or Diversity Classification per Code of Federal Regulations:**

\_\_\_\_\_  
\_\_\_\_\_

Other:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Under penalties of perjury, I certify that: (1) The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and (2) I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service that I am subject to backup withholding, or (c) the IRS has notified me that I am no longer subject to backup withholding; and (3) I am a U.S. citizen or person. For federal tax purposes, you are considered a U.S. person if you are 1) an individual who is a U.S. citizen or U.S. resident alien, 2) A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, 3) An estate (other than a foreign estate), or 4) A domestic trust (as defined in Regulations section 301.7701-7).

Authorized Printed Name: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*By completing this form, you are registered with the Creek County Purchasing Department. Registration does not guarantee or replace a contract or contract documents.

Vendor \_\_\_\_\_

**Creek County**  
**6 Month Bridge and Highway Materials**  
**and Professional Services**  
**Effective January 1, 2020 - June 30, 2020**

**Bid #20-6**

Product	Unit Price at Plant	Unit Price Delivered District #1	Unit Price Delivered District #2	Unit Price Delivered District #3
<b>Crushed Rock</b>				
<b>WASHED</b>				
3/8" Limestone/Asphalt Chips				
5/8" Limestone/Asphalt Chips				
1/2" Limestone/Asphalt Chips				
3/4" Limestone/Asphalt Chips				
Limestone/Asphalt Screenings				
<b>NOT WASHED</b>				
3/8" Limestone/Asphalt Chips				
5/8" Limestone/Asphalt Chips				
1/2" Limestone/Asphalt Chips				
3/4" Limestone/Asphalt Chips				
Limestone/Asphalt Screenings				
<b>Concrete Aggregates</b>				
3/4" Class A				
1" Concrete Aggregate				
1 1/2" Class A				
<b>Crusher Run Materials</b>				
3/4" Crusher Run				
1" Crusher Run				
1 1/2" Crusher Run				
3" Crusher Run				
1 1/2" Road Rock				
1" Marble or Asphalt Chips				
1 1/2" Marble or Asphalt Chips				
<b>(Quarry) Run Rip Rap</b>				
3"- 6" Rip Rap				
7"- 10" Rip Rap				
12" Rip Rap				
18" Rip Rap				
<b>Parking Lot Special</b>				
(Mixture of Crusher Run 1" - 3")				
<b>AG Lime 55% ECCE</b>				
(Effective Calcium Carbonate Equivalent)				
<b>T B S C Type A - 5/8"</b>				
<small>(Meets state specifications. Material is a cleaner crusher run less fines. Used as a surface material)</small>				
<b>T B S C Type E- 1 1/2"</b>				
<small>(Meets state specifications. Material is a cleaner crusher run less fines. Used as a surface material)</small>				
<b>S A B M Type A - 1 1/2"</b>				
<small>(Meets state specifications used as a road base material)</small>				
<b>S A B M Type E - 1 1/2"</b>				
<small>(Meets state specifications used as a road base material)</small>				
<b>Surge Rock</b>				
<b>Sand (Screened)</b>				
<b>Asphaltic Materials</b>				
<b>Non-spec Scrap Asphalt/Millings</b>				
<b>Non-spec Concrete (Waste)</b>				
<b>Concrete</b>				
3000 PSI per yard				
3500 PSI per yard				
4000 PSI per yard				

Creek County

Vendor \_\_\_\_\_

6 Month Bridge and Highway Materials  
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Effective January 1, 2020 - June 30, 2020

Bid #20-6

CGM Culvert Pipe - Round		16 gauge Unit Price	14 gauge Price	Unit	Bands Unit Price
18"					
24"					
30"					
36"					
42"					
48"					
60"					
72"					
84"					
96"					
CGM Culvert Pipe - Flat		16 gauge Unit Price	14 gauge Price	Unit	Bands Unit Price
18"					
24"					
30"					
36"					
42"					
48"					
60"					
3" X 1" Corrugated Steel Pipe- Round		16 gauge Unit Price	14 gauge Price	Unit	Bands Unit Price
36"					
48"					
60"					
New Or Used Steel Pipe		Gauge	Unit	Unit Price Used	Unit Price New
2 3/8"					
4"					
6"					
7"					
8 5/8"					
9 3/8"					
10"					
16"					
18" X 1/4" (OR Heavier)		Gauge	Unit	Unit Price Used	Unit Price New
20"					
24"					
26"					
30"					
New Or Used Steel Pipe- continued		Gauge	Unit	Unit Price Used	Unit Price New
36"					
41"					
42"					
48"					
54"					
60"					
66"					
72"					
84"					
94"					
96"					
102"					
108"					
114"					
120"					
Used railroad tank car with steel floor & head walls. 8'-9'					
10' x 40' x 1/2" thick wall steel riveted tanks					
18"to 24" tapered galvanized pipes					
Corrugated Polypropylene Pipe AASHTO 330 HIGHWAY SPECIFICATION 20' & 13' LENGTHS AVAILABLE- ALL PIPE WATERTIGHT		Unit	Unit Price	Unit Price Couplers	
12 "					
15"					
18"					
21"					
24"					
30"					
36"					
42"					
48"					
60"					
Dual wall polypropylene pipe is AASHTO (highway) rated under spec M330 for use under roadway applications capable of H-25 traffic loads (per manufacturers recommended installation procedures).					

Vendor \_\_\_\_\_

**Creek County  
6 Month Bridge and Highway Materials  
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Effective January 1, 2020 - June 30, 2020**

**Bid #20-6**

recommended installation procedures).

<b>Corrugated High Density Polyethylene Pipe</b>					
AASHTO M252/M294 HIGHWAY SPECIFICATION 10', 20', 24' OR 30' LENGTHS AVAILABLE- ALL PIPE WATERTIGHT	Unit	Unit Price	Unit Price Couplers		
4"					
8"					
10"					
12"					
15"					
18"					
24"					
30"					
36"					
42"					
48"					
60"					
Delivery lead time to jobsite or County barn _____ Days					
Dual wall HDPE pipe to be AASHTO (highway) rated M294 or M252 for use under roadway applications capable of H-25 traffic loads (per manufactures recommended installation procedures).					
<b>New Structural Steel</b>		Unit	Unit Price		
I-Beams					
H-Beams					
Wide flange beam					
Channels					
Angles					
Stay in Place Forms					
22 Gauge Decking					
10 Gauge black interlocking sheeting					
10 gauge galvanized sheeting					
<b>Used Structural Steel</b>		Unit	Unit Price		
I-Beams					
H-Beams					
Channels					
Angles					
<b>Reinforcing Steel</b>		Unit	Unit Price		
1/2"					
5/8"					
<b>Treated Lumber</b>		CCA	ACZA	CREOSOTE	PENTA
FIR					
3 X 12 8' - 16'					
3 X 12 18'- 20'					
3 X 12 22' - 26'					
<b>PINE</b>		CCA	ACZA	CREOSOTE	PENTA
3 X 12 8' - 16'					
3 X 12 18'- 20'					
3 X 12 22' - 24'					
Used Electric Poles - unit per pole					
<b>Grader Blades</b>		High carbon steel, Hardened hardness rating-min. RC 43 (BR 400) Blades must be heat treated & guaranteed against breakage			
		Unit	Unit Price		
1/2" X 6"					
1/2" X 7"					
1/2" X 8"					
5/8" X 6"					
5/8" X 7"					
5/8" X 8"					
<b>Nails</b>		Unit	Unit Price		
60D Ring Shank Band Bolts					
		Unit	Unit Price		
1/2" X 6"					
1/2" X 8"					
<b>Blade Bolts</b>		Unit	Unit Price		
5/8" X 2"					
5/8" X 2 1/2"					
5/8" X 3"					



Creek County

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Vendor \_\_\_\_\_

Bid #20-6

Hauling	Hourly rate	District 1	District 2	District 3
Per ton mile				
Hourly Rate- Bobtail				
Hourly rate- End dump trailer				
Minimum load				
Fuel price basis per gallon				
NOTE: TO ALLOW FUTURE FUEL COST ADJUSTMENTS (SURCHARGE) IN THE EVENT OF INCREASE IN FUEL				
PRICE THE VENDOR SHALL ESTABLISH A BASIS FOR FUEL PRICE IN THE BID.				
***BID MUST BE WITH NO RESTRICTIONS ON DESTINATION OR LOCATION OF QUARRY***				
<b>Pot Hole Patching Materials-</b>				
material shall be plant mixed, high performance pavement patching material, approved mineral aggregates, modified bituminous blend & polymer modified cold asphalt. Permanent asphalt repair shall be uniform, remain flexible & cohesive to -15 degrees & shall be capable of storage in an uncovered outdoor stockpile for a minimum of two years.				
A) The aggregate shall consist of 100% crushed limestone or a laboratory approved equivalent under ASTM C-136.				
B) The modified bituminous liquid blend shall meet the following:				
ASTM D-1310 Flashpoint (TOC) 200 F. (94 C.) minimum				
ASTM D-2170 Kinematic viscosity at 60 c (140 F) 300-4000				
ASTM D-96 Water maximum				
ASTM D-402 Distillate test (volume of original sample)				
<b>Cold Patch Asphalt</b>	<b>Unit Price at Plant</b>	<b>Unit Price Delivered District #1</b>	<b>Unit Price Delivered District #2</b>	<b>Unit Price Delivered District #3</b>
<b>Sign post</b>	<b>Unit Price</b>	<b>Unit</b>		
Material finish- pre-galvanized with a conversion coating & a clear organic polymer top coat.				
Tubing shall be perforated on all 4 sides with 7/16" pre-punched holes on 1" centers.				
Tubing shall allow for telescoping within each other.				
<b>1 3/4" X 1 3/4" Square Tube - 14 guage</b>				
<b>2" X 2" Square Tube -12 guage</b>				
<b>Tamper resistant drive rivet 7/16"</b>				
<b>Curve Bolt 5/16" S.A.E.</b>				
<b>Teflon Flat Washer 3/8" Screw Size I.D. 406 O.D. 1.000 Thickness .062</b>				
<b>Hex Nut 5/16" S.A.E.</b>				
<b>Drive rivet 3/8" size with 1/4" drive 1" length</b>				
<b>Professional Services</b>	<b>Unit/Price</b>	<b>Trip Charge</b>	<b>Comments</b>	
<b>Dozer Work</b>				
<b>D-4 Dozer (or comparable)</b>				
<b>T-D-15 (or comparable)</b>				
<b>D-9 (or comparable)</b>				
<b>1150 with winch/rippers</b>				
<b>850</b>				
<b>550</b>				
<b>Trackhoe Work</b>				
<b>20 Ton</b>				
<b>CAT 336 80,000 lbs</b>				
<b>Asphalt Overlay</b>				
Turn key to include product, haul, laydown, signage, blocking & barricading				
<b>&lt;500 ton</b>				
<b>&gt;500 ton</b>				
<b>Pile Driving</b>				
<b>Crane Service</b>				
<b>Motor Grader Work</b>				
<b>Backhoe Service</b>				
<b>Concrete Finishing (Setup, Pour &amp; Finish)</b>				
<b>Road Striping Service</b>				
<b>Bridge Beam Transportation</b>				
<b>Demolition Service</b>				

